

**NORTH YORKSHIRE COUNTY COUNCIL**

**Access to Information Procedure Rule 4**

**NOTICE OF PRIVATE ITEM**

**Holiday Activity and Food Programme (HAF) Grant Acceptance**

The County Council's Constitution provides that at least 28 clear days before a private meeting (a meeting, or part of a meeting, of the executive decision making body during which the public are excluded) the executive decision-making body must give notice of its intention to hold the meeting in private (including a statement of the reasons for holding it in private) by making the notice available at County Hall and at the venue for the meeting (if different) and publishing it on the Council's website.

It is anticipated that on 19 March 2024 a report seeking approval to accept a grant in the sum of £1,410,570 from the Department for Education to deliver the national Holiday Activities & Food Programme (HAF) for North Yorkshire in 2024/25, will be considered by Executive Member for Education, Learning & Skills. The intention to make this key decision is published on the Forward Plan.

The HAF grant is offered to all upper tier authorities in England to provide a programme of free holiday activities and food during the main school holiday periods of Easter, Summer and Christmas. Free places are offered to all 'means tested free school meal' eligible school age children.

The report is likely to contain exempt information. The information anticipated to be contained in the report is of the type defined in paragraph 1,2,3 of Part 1 of Schedule 12A to the Local Government Act 1972 (Information relating to any individual; Information which is likely to reveal the identity of an individual; and Information relating to the financial or business affairs of any particular person (including the authority holding that information)) and it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information. This part of the meeting may therefore be held in private.

This Notice gives notice of the intention to hold this part of the Executive Member for Education, Learning & Skills meeting in private.

Should you wish to make any representations as to why this part of the meeting should be held in public, please contact me using the details below:

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**BARRY KHAN**  
**Assistant Chief Executive (Legal and Democratic Services)**  
Dated: 19 February 2024

